## PART B - FEE(S) TRANSMITTAL

;19496600809



Complete and end this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (703) 746-4000

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

Note: A certificate of mailing can only be used for domestic mailings of the

|   | 759  | 90 !   | 10/04/2004   |  |  | ]  | Fee(s) Transmitt<br>papers. Each add<br>nave its own cert   | litional pap<br>dificate of m   | er, such as a<br>ailing or tran  | n assignm<br>ismission.  | for any other accompanying<br>ent or formal drawing, mus  |  |  |
|---|--|--|--|--|--|--|---|---|--|--|---|--|--|
| J,C. Pate<br>Suite 250<br>4 Venture<br>1/16/2004 HAHME                                    |  | 20 500710  | 10692473   |  |  | ,<br>!   | hereby certify<br>States Postal Ser<br>addressed to the<br>ransmitted to the  | Certifica<br>that this Feat<br>vice with so<br>Mail Stor<br>USPTO (7  | te of Mailing<br>e(s) Transmin<br>ufficient post<br>o ISSUE FE<br>(03) 746-400 | g or Trans<br>ttal is bein<br>tage for fir<br>E address<br>0, on the c | smission g deposited with the United st class mail in an envelope above, or being facsimile date indicated below.                       |  |  |
|   |  |  |  |  |  | L  |   | JIAME   | I HUANG  | }  | (Depositor's name)  |  |  |
| 1 FC:1501<br>2 FC:1504  | 1370.00 D<br>300.00 D  |  |  |  |  | L  |   |   | - W  | $\rightarrow$  | (Signature)   |  |  |
| 3 FC:8001   | 9.00 D   |  |  |  |  | <u>l</u>   |   | NOVEM   | BER 15,  | 2004   | (Date)  |  |  |
| APPLICATION   | APPLICATION NO. FILING DATE  |  |  | FIRST NAMED INVENTOR   |  |  | OR  | ATT   | ORNEY DOC  | KET NO.  | CONFIRMATION NO.  |  |  |
| 10/692,   | 10/692,473 10/22/2003  |  |  | Chin-Long Wu   |  |  | JCLA8768 7250   |   |  |  |   |  |  |
| TITLE OF INVI   | ention: Pr   | OCESS OF PA  | CKAGING (  | ORGANIC ELEC   | TROLUMIN   | NESCENT  | PANEL   |   |  |  |   |  |  |
| APPLN. T  | N. TYPE SMALL ENTITY   |  | тпү  | ISSUE FEE  |  | PUBLICATION FEE  |   | Т   | TOTAL FEE(S) DUE   |  | DATE DUE  |  |  |
| nonprovis   | nonprovisional   |  | NO   |  | \$ <del>1370</del><br>1370   |  | \$300   |   | \$1670   |  | 01/04/2005  |  |  |
|   | EXAMINER ·   |  |  | ART UN   | ırr  | CLA  | CLASS-SUBCLASS  |   |  |  |   |  |  |
| TRAN, THANH Y   |  |  | 2822   |  |  | 438-022000   |   |   |  |  |   |  |  |
| 3. ASSIGNEE NO recordation as:  (A) NAME O  | ress" indication (Rev 03-02 or equired.  [AME AND INTE: Unless as set forth in 10 or ASSIGNE asplay Company Co | on (or "Fee Add<br>more recent) a<br>RESIDENCE D<br>an assignee is i<br>37 CFR 3.11. C | Iress" Indicattached. Use  ATA TO BE dentified bei completion o        | (E   | (2) the na registered 2 registered 2 registered isted, no FHE PATEN data will app I a substitute (1) RESIDENG HSINCh | T (print or pear on the for filing CE: (CITY   | ngle firm (havin<br>or agent) and the<br>ittomeys or agen<br>be printed.  type)  patent. If an an assignment.  and STATE Of   | assignee is   | identified be  | low, the d   | iocument has been filed for   |  |  |
|   |  |  | ry or categor  | ies (will not be pr  |  | <u> </u>   | Individual  | Corpora   | tion or other  | private gro  | oup entity Government   |  |  |
| 4a. The followin  | R tec(z) gie e   | nctosea:   |  | . Payment of Fee(s):  A check in the amount of the fee(s) is enclosed.                 |  |  |   |   |  |  |   |  |  |
| _   | Publication Fee (No small entity discount permitted)   |  |  |  |  | Payment by credit card. Form PTO-2038 is attached.   |   |   |  |  |   |  |  |
| X Advance   | Advance Order - # of Copies  |  |  |  |  |  | The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number $50-0710$ (enclose an extra copy of this form). |   |  |  |   |  |  |
|   | nt claims SM   | IALL ENTITY  | status. See 3  | 7 CFR 1.27.  |  |  | onger claiming  |   |  |  |   |  |  |
| NOTE: The Issu  | e Fce and Pul  | blication Fee (il  | required) w  | e Fee and Publica<br>ill not be accepted<br>nt and Trademark                           | i from anyon   | ny) or to re<br>c other tha  | apply any previous the applicant;   | viously paid<br>a registered  | issue fee to t<br>attorney or a  | the applica<br>agent; or th  | ition identified above.<br>ne assignee or other party in  |  |  |
| Authorized S  | ignature(  | <b>%</b>   | . 14   |  |  | _  | Date_   | 11,   | /15/200  | 4  |   |  |  |
| Typed or prin   |  |  | I HUANG  |  |  | _  | _   | ration No   |  |  |   |  |  |
| This collection of an application. C submitting the countries form and/or Box 1450, Alexa | f information<br>confidentiality<br>ompleted app<br>suggestions f<br>indria, Virgin  | is required by is governed by lication form to for reducing this is 22313-1450.        | 37 CFR 1.31<br>y 35 U.S.C.<br>o the USPTC<br>s burden, she<br>DO NOT S | 1. The information 122 and 37 CFR 2. Time will vary build be sent to the END FEES OR ( | n is required 1.14. This co depending use Chief Infon COMPLETEI  | to obtain of the control of the cont | or retain a benefi<br>estimated to tak<br>dividual case. A<br>ficer, U.S. Paten<br>TO THIS ADD  | it by the put<br>e 12 minute<br>ny commer<br>t and Trade<br>RESS. SEN | plic which is<br>s to complet<br>its on the am<br>mark Office,<br>ID TO: Com   | to file (and<br>e, includin<br>lount of tir<br>U.S. Depa<br>missioner  | i by the USPTO to process) g gathering, preparing, and me you require to complete artment of Commerce, P.O. for Patents, P.O. Box 1450, |  |  |

PTOL-85 (Rev. 09/04) Approved for use through 04/30/2007.

OMB 0651-0033 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.